## ASSESSMENT DAY

Mary Karl College of Workforce and Continuing Education School of Occupational Apprenticeships
Electrical Apprentice - Union
October 15, 2020
Strengths

Challenges

Recommendations

## Academic Assessment

| LEVEL |  | FOCUS | CONDUCTED BY | FREQUENCY |
| :---: | :---: | :---: | :---: | :---: |
| Academic Success Committee | Program | - Quality of assessment practices | Committee of peers | Years 1 \& 2 |
| Instructional Program Review | Program / Cluster | - Enrollment, retention, completion <br> - Industry certifications and job placement <br> - Program budget and staffing <br> - Advisory committees <br> - Curriculum changes | Committee of peers | Year 3 |
| Assessment Day | Course/ Program | - Enrollment by demographics <br> - Graduation and retention <br> - Average class size <br> - Course success rate <br> - Placement rate <br> - SLOs, PLOs and ILOs | Program Chair and Faculty | Years 1, 2,3 |

## Programs

1072 - Electrical Apprentice - Union

## Action Items from Last Assessment Day

## Electrical Union Last Assessment Day: 04/08/2020

- Include National trends for graduation and retention;
- Find alternative to Zoom for online classes delivery;
- Look into purchasing textbooks in Spanish for students to borrow who have trouble with terminology;
- Look into developing a mentorship to help students with the language barrier;
- More Pre-apprenticeship programs;


## For Institutional Effectiveness:

- Set a meeting with Karen Sanders for letter they send out to admitted students
- Karla to meet with Robert and Frank regarding learning outcomes


## Electrical Apprentice - Union \#1072 Program Learning Outcomes

Graduates of the program will be able to:
PLO 1: Demonstrate the ability to follow OSHA and the National Electrical Code.

PLO 2: Demonstrate proper usage of different tools, equipment, materials and electrical products used in the trade.
PLO 3: Demonstrate knowledge in all aspects of the industry including but not limited to theory, application, troubleshooting and safety.
PLO 4: Demonstrate skills in the residential, commercial and industrial markets.

PLO 5: Demonstrate the ability to develop and implement projects related to the field.

## Assessment Results 2019-2020



PLO1: Demonstrate the ability to follow OSHA and the National Electrical Code. Target: $80 \%$ of student will achieve $75 \%$ or higher - Semifinal Osha 10. $80 \%$ of students will achieve $75 \%$ or higher in Eval reports

PLO2: Demonstrate proper usage of different tools, equipment, materials and electrical products used in the trade. Target:80\% of student will achieve 75\% or higher - Semifinal Osha 10 $80 \%$ of students will achieve $75 \%$ or higher in Eval reports


## Assessment Results 2019-2020



PLO3: Demonstrate knowledge in all aspects of the industry including but not limited to theory, application, troubleshooting and safety. Target: $80 \%$ of student will achieve $75 \%$ or higher - Semifinal Osha 10. 80\% of students will achieve $75 \%$ or higher in Eval reports

PLO4: Demonstrate skills in the residential, commercial and industrial markets. Target:80\% of student will achieve $75 \%$ or higher - Semifinal Osha 10. 80\% of students will achieve $75 \%$ or higher in Eval reports


## Assessment Results 2019-2020



PLO5: Demonstrate the ability to develop and implement projects related to the field.
Target: 80\% of student will achieve 75\% or higher - Semifinal Osha 10
80\% of students will achieve $75 \%$ or higher in Eval reports
All students will have an up to date 1 st Aid, CPR, and AED card. All students will have
a Journeyman License

## Assessment Data Program vs. Institutional Learning Outcomes

| Program | Critical/ Creative <br> Thinking |  | Communication |  | Cultural Literacy |  | Information and <br> Technical Literacy |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $18 / 19$ | $19 / 20$ | $18 / 19$ | $19 / 20$ | $18 / 19$ | $19 / 20$ | $18 / 19$ | $19 / 20$ |
| 1072 - ELECTRICIAN <br> APPR - UNION | $100 \%$ | $100 \%$ | $100 \%$ | $100 \%$ | $100 \%$ | $100 \%$ | $100 \%$ | $100 \%$ |




## Number of Graduates by Race/Ethnicity Occupational Apprenticeship - Electrical - Union



## Time to Degree

| Major | Average of Years to Completion |
| :---: | :---: |
| 107200 - Electrical Union | 3.21 |

## Performance Funding - Retention Rates

| Program and Year |  | Registered | Exclusions | Adjusted Cohort | Retained by DSC |  | Retained by Program |  | Total Retained \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | N |  |  | \% | N | \% |  |
| 1072 ELECTRICIAN APPR - UNION | 2012 |  | 38 | 0 | 38 | 0 | 0\% | 20 | 52.63\% | 52.63\% |
|  | 2013 | 40 | 0 | 40 | 0 | 0\% | 30 | 75.00\% | 75.00\% |
|  | 2014 | 49 | 9 | 40 | 1 | 2.50\% | 27 | 67.50\% | 70.00\% |
|  | 2015 | 48 | 7 | 41 | 1 | 2.43\% | 27 | 65.85\% | 68.28\% |
|  | 2016 | 66 | 4 | 62 | 1 | 2\% | 48 | 77.00\% | 78.00\% |
|  | 2017 | 79 | 10 | 69 | 0 | 0\% | 44 | 63.76\% | 63.76\% |
|  | 2018 | 83 | 7 | 76 | 1 | 1.3\% | 59 | 77.6\% | 79\% |

Registered - Includes all students enrolled in the fall term of the specified year, with the specified program as their primary major.
Exclusions - Includes students who are deceased or graduated fall of the specified year or the following spring or summer.
Not retained - Students who were not registered the following fall term.
Retained by DSC - Students who were still registered at DSC the following fall but with a different primary major.
Retained by Program - Students who were registered the following fall with the same primary major.

## Retention Rates by Race/Ethnicity

| Major | Cohort | Race/Ethnicity | Registered | Exclusions | Adjusted Cohort | Retained by Program N \% |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1072 <br> ELECTRICIAN <br> APPR - UNION | FA16 to FA17 | Black | 2 | 0 | 2 | 0 | 0\% |
|  |  | Hispanic | 9 | 0 | 9 | 7 | 78\% |
|  |  | Two or More Races | 2 | 0 | 2 | 1 | 50\% |
|  |  | White | 53 | 4 | 49* | 40 | 82\% |
|  | FA17 to FA18 | Black | 4 | 0 | 4 | 1 | 25\% |
|  |  | Hispanic | 10 | 3 | 7 | 5 | 71.4\% |
|  |  | Two or More Races | 2 | 1 | 1 | 0 | 0\% |
|  |  | Unknown | 1 | 0 | 1 | 0 | 0\% |
|  |  | White | 62 | 6 | 56 | 38 | 67.9\% |
|  | FA18 to FA19 | Black | 3 | 0 | 3 | 1 | 33.3\% |
|  |  | Hispanic | 10 | 0 | 10 | 9 | 90\% |
|  |  | Two or More Races | 1 | 0 | 1 | 1 | 100\% |
|  |  | Unknown | 2 | 0 | 2 | 1 | 50\% |
|  |  | White | 67 | 7 | 60* | 47 | 78.3\% |

Retention of Underserved Populations: 56.25\% Black, 57.95\% Hispanic, and 73.08\% Unknown
*one student was retained by DSC

Registered - Includes all students enrolled in the fall term of the specified year, with the specified program as their primary major.
Exclusions - Includes students who are deceased or graduated fall of the specified year or the following spring or summer.
Adjusted Cohort - Registered students less exclusions.
Not retained - Students who were not registered the following fall term.
Retained by DSC - Students who were still registered at DSC the following fall but with a different primary major.
Retained by Program - Students who were registered the following fall with the same primary major.

## Retention Rates by Gender

| Major | Cohort | Gender | Registered | Exclusions | Adjusted Cohort | Retained by Program N \% |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Female | 3 | 1 | 2 | 2 | 100\% |
|  | FA17 to FA18 | Male | 75 | 9 | 66 | 42 | 63.6\% |
| 1072 |  | Unknown | 1 | 0 | 1 | 0 | 0\% |
| APPR - UNION |  | Female | 4 | 0 | 4 | 3 | 75\% |
|  | FA18 to FA19 | Male | 75 | 7 | 68* | 53 | 77.9\% |
|  |  | PrefNoAns | 1 | 0 | 1 | 1 | 100\% |
|  |  | Unknown | 3 | 0 | 3 | 2 | 66.7\% |

*one student was retained by DSC

| Performance Funding - Placement Rates Workforce High Demand Occupations: 12.96\% DSC Workforce High Skill/High Wage Earnings: 59.10\% |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Major | 2011/12 |  | 2012/13 |  | 2013/14 |  | 2014/15 |  | 2015/16 |  | 2016/17 |  | 2017/18 |  | Average Annual Salary |
|  | DSC\% | FCS\% | DSC\% | FCS\% | DSC\% | FCS\% | DSC\% | FCS\% | DSC\% | FCS\% | DSC\% | FCS\% | DSC\% | FCS\% |  |
| $\begin{aligned} & 1071, \\ & 1072 \end{aligned}$ | 87\% | 90\% | 73\% | 91\% | 89\% | 80\% | 50\% | 81\% | 100\% | 91\% | 100\% | 97\% | 89\% | 95\% | \$**,*** |

[^0]
## *Currently Inactive Program

N/A - No placement data for the program.
$\$^{* *},{ }^{* * *}$ Less than 10 graduates found employed.

## Course Success Rates

| Major and Associated Courses (All Lecture) |  | Attempted | $6-2017$ <br> \% Successful | Attempted | $7-2018$ <br> \% Successful | 201 <br> Attempted | 2019- <br> \% Successful | 2019-2020 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1072 - <br> ELECTRICIAN <br> APPR - UNION | BCA0330 | 39 | 87\% | 31 | 81\% | 38 | 79\% | 34 | 82\% |
|  | BCA0330L | 34 | 85\% | 31 | 74\% | 37 | 78\% | 33 | 94\% |
|  | BCA0331 | 39 | 79\% | 22 | 86\% | 26 | 100\% | 30 | 87\% |
|  | BCA0331L | 39 | 82\% | 20 | 95\% | 26 | 96\% | 30 | 100\% |
|  | BCA0332L | 13 | 77\% |  |  |  |  | 20 | 100\% |
|  | BCA0333 | 11 | 82\% | 30 | 93\% | 22 | 68\% | 24 | 67\% |
|  | BCA0333L | 16 | 88\% | 30 | 87\% | 22 | 73\% | 22 | 91\% |
|  | BCA0334 | 11 | 82\% | 29 | 79\% | 14 | 93\% | 27 | 93\% |
|  | BCA0334L | 11 | 55\% | 28 | 79\% | 14 | 93\% | 25 | 100\% |
|  | BCA0335L | 13 | 85\% |  |  |  |  | 7 | 100\% |
|  | BCA0336 | 11 | 91\% | 37 | 84\% | 14 | 100\% |  |  |
|  | BCA0336L | 11 | 100\% | 35 | 89\% | 14 | 100\% |  |  |
|  | BCA0337 | 11 | 91\% | 9 | 78\% | 25 | 96\% | 28 | 100\% |
|  | BCA0337L | 11 | 91\% | 10 | 70\% | 24 | 100\% | 28 | 100\% |
|  | BCA0338 | 4 | 100\% | 17 | 100\% | 24 | 100\% |  |  |
|  | BCA0338L | 5 | 80\% | 17 | 100\% | 24 | 100\% |  |  |
|  | BCA0339 | 4 | 100\% | 10 | 100\% | 31 | 97\% |  |  |
|  | BCA0339L | 4 | 100\% | 10 | 100\% | 30 | 100\% |  |  |
|  | BCA0390 | 4 | 100\% | 10 | 90\% | 7 | 100\% | 37 | 81\% |
|  | BCA0390L | 4 | 100\% | 10 | 100\% | 7 | 100\% | 34 | 94\% |
|  | BCA0391 | 7 | 100\% | 4 | 100\% | 17 | 100\% | 37 | 89\% |
|  | BCA0391L | 7 | 100\% | 4 | 100\% | 17 | 100\% | 37 | 97\% |
|  | Major Total | 309 | 85\% | 394 | 87\% | 433 | 92\% | 453 | 92\% |

[^1]
## Course Success Rate By Race/Ethnicity (1 of 2)

| Program, Course, \& Race/Ethnicity | 2018-2019 |  | 2019-2020 |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Enrolled | Success Rate | Enrolled | Success Rate |
| 1072 - Electrician - Union | 433 | 92\% | 453 | 92\% |
| BCA0330 | 38 | 79\% | 34 | 82\% |
| Black | 2 | 50\% | 3 | 67\% |
| Hispanic | 4 | 75\% | 7 | 71\% |
| Two or More Races | 1 | 100\% | 3 | 100\% |
| Unknown/Prefer not to answer | 2 | 100\% | 1 | 100\% |
| White | 29 | 79\% | 20 | 85\% |
| BCA0330L | 37 | 78\% | 33 | 94\% |
| Black | 2 | 50\% | 3 | 100\% |
| Hispanic | 4 | 100\% | 7 | 86\% |
| Two or More Races | 1 | 100\% | 3 | 100\% |
| Unknown/Prefer not to answer | 2 | 100\% | 1 | 100\% |
| White | 28 | 75\% | 19 | 95\% |
| BCA0331 | 26 | 100\% | 30 | 87\% |
| Black |  |  | 2 | 100\% |
| Hispanic | 2 | 100\% | 6 | 83\% |
| Two or More Races | 1 | 100\% | 3 | 100\% |
| Unknown/Prefer not to answer | 2 | 100\% | 1 | 0\% |
| White | 21 | 100\% | 18 | 89\% |
| BCA0331L | 26 | 96\% | 30 | 100\% |
| Black |  |  | 2 | 100\% |
| Hispanic | 2 | 100\% | 6 | 100\% |
| Two or More Races | 1 | 100\% | 3 | 100\% |
| Unknown/Prefer not to answer | 2 | 100\% | 1 | 100\% |
| White | 21 | 95\% | 18 | 100\% |
| BCA0332L |  |  | 20 | 100\% |
| Hispanic |  |  | 4 | 100\% |
| White |  |  | 16 | 100\% |
| BCA0333 | 22 | 68\% | 24 | 67\% |
| Hispanic | 4 | 50\% | 3 | 33\% |
| Two or More Races | 1 | 0\% | 1 | 100\% |
| Unknown |  |  | 1 | 0\% |
| White | 16 | 75\% | 19 | 74\% |
| BCA0333L | 22 | 73\% | 22 | 91\% |
| Hispanic | 4 | 50\% | 3 | 100\% |
| Two or More Races | 1 | 100\% | 1 | 100\% |
| White | 16 | 75\% | 18 | 89\% |


|  <br> Race/Ethnicity | 2018-2019 |  | 2019-2020 |  |
| :--- | :---: | :---: | :---: | :---: |
|  | Enrolled | Success Rate | Enrolled | Success Rate |
| BCA0334 | 14 | $93 \%$ | 27 | $93 \%$ |
| Hispanic | 2 | $100 \%$ | 3 | $100 \%$ |
| Two or More Races |  |  | 1 | $100 \%$ |
| Unknown |  |  | 1 | $100 \%$ |
| White | 11 | $91 \%$ | 22 | $91 \%$ |
| BCA0334L | 14 | $93 \%$ | 25 | $100 \%$ |
| Hispanic | 2 | $100 \%$ | 3 | $100 \%$ |
| Two or More Races |  |  | 1 | $100 \%$ |
| Unknown |  |  | 1 | $100 \%$ |
| White | 11 | $91 \%$ | 20 | $100 \%$ |
| BCA0335L |  |  | 7 | $100 \%$ |
| White |  |  | 7 | $100 \%$ |
| BCA0337 | 25 | $96 \%$ | 28 | $100 \%$ |
| Black |  |  | 1 | $100 \%$ |
| Hispanic | 4 | $100 \%$ | 2 | $100 \%$ |
| Two or More Races |  |  | 1 | $100 \%$ |
| White | 21 | $95 \%$ | 24 | $100 \%$ |
| BCA0337L | 24 | $100 \%$ | 28 | $100 \%$ |
| Black |  |  | 1 | $100 \%$ |
| Hispanic | 4 | $100 \%$ | 2 | $100 \%$ |
| Two or More Races |  |  | 1 | $100 \%$ |
| White | 20 | $100 \%$ | 24 | $100 \%$ |

## Course Success Rate By Race/Ethnicity (2 of 2)

| Program, Course, \& Race/Ethnicity | 2018-2019 |  | 2019-2020 |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Enrolled | Success Rate | Enrolled | Success Rate |
| BCA0390 | 7 | 100\% | 37 | 81\% |
| Black |  |  | 1 | 100\% |
| Hispanic |  |  | 6 | 100\% |
| White | 7 | 100\% | 30 | 77\% |
| BCA0390L | 7 | 100\% | 34 | 94\% |
| Hispanic |  |  | 1 | 100\% |
| Two or More Races |  |  | 6 | 100\% |
| White | 7 | 100\% | 27 | 93\% |
| BCA0391 | 17 | 100\% | 37 | 89\% |
| Black |  |  | 1 | 100\% |
| Hispanic | 3 | 100\% | 6 | 100\% |
| White | 13 | 100\% | 30 | 87\% |
| BCA0391L | 17 | 100\% | 37 | 97\% |
| Black |  |  | 1 | 100\% |
| Hispanic | 3 | 100\% | 6 | 100\% |
| White | 13 | 100\% | 30 | 97\% |

## Course Success Rate By Race and Ethnicity

| Race/Ethnicity | 2018-2019 |  | $2019-2020$ |  |
| :--- | :---: | :---: | :---: | :---: |
|  | Enrolled | Success Rate | Enrolled | Success Rate |
| Black | 10 | $80 \%$ | 16 | $94 \%$ |
| Hispanic | 58 | $91 \%$ | 70 | $91 \%$ |
| Two or More Races | 8 | $88 \%$ | 18 | $100 \%$ |
| Unknown/Prefer not to answer | 8 | $100 \%$ | 7 | $71 \%$ |
| White | 349 | $93 \%$ | 342 | $92 \%$ |
|  |  | 433 | $92 \%$ | 453 |

## Civitas




[^0]:    Indicates the College average above the State Averages
    Indicates the College average same as the State Averages
    Indicates the College average below the State Averages

[^1]:    Indicates a success rate of $90 \%$ or higher
    Indicates a success rate between $70 \%$ and $89 \%$
    Indicates a success rate below 70\%

