## ASSESSMENT DAY

College of Workforce, Continuing and Adult Education School of Occupational Apprenticeships
Electrical Apprentice - Union
April 8, 2020
Strengths

Challenges

Recommendations

## Academic Assessment

| LEVEL |  | FOCUS | CONDUCTED BY | FREQUENCY |
| :---: | :---: | :---: | :---: | :---: |
| Academic Success Committee | Program | - Quality of assessment practices | Committee of peers | Years 1 \& 2 |
| Instructional Program Review | Program / Cluster | - Enrollment, retention, completion <br> - Industry certifications and job placement <br> - Program budget and staffing <br> - Advisory committees <br> - Curriculum changes | Committee of peers | Year 3 |
| Assessment Day | Course/ Program | - Enrollment by demographics <br> - Graduation and retention <br> - Average class size <br> - Course success rate <br> - Placement rate <br> - SLOs, PLOs and ILOs | Program Chair and Faculty | Years 1, 2,3 |

## Programs

1072 - Electrical Apprentice - Union

## Action Items from Last Assessment Day

Last Assessment Day: 04/17/2019

- Create a more inclusive atmosphere;
- Mentorship program using students;
- Include National trends for graduation and retention;
- Provide a better orientation for the instructors;
- Increase $1^{\text {st }}$ year retention;
- IE: Set a meeting with Karen Sanders for letter they send out to admitted students.


## Electrical Apprentice - Union \#1072 Program Learning Outcomes

Graduates of the program will be able to:
PLO 1: Demonstrate knowledge and ability to follow rules, regulations, OSHA and the National Electrical Code.

PLO 2: Identify and use different tools, equipment, materials and electrical products used in the trade.
PLO 3: Demonstrate proficiency in all aspects of the industry including but not limited to theory, application, troubleshooting and safety.
PLO 4: Demonstrate knowledge and skill in the residential, commercial and industrial markets.
PLO 5: Demonstrate the ability to plan and initiate projects related to the field.

## Assessment Results 2018-2019



PLO1: Demonstrate knowledge and ability to follow rules, regulations, OSHA and the National Electrical Code. Target: $80 \%$ of student will achieve $75 \%$ or higher-Semifinal Osha 10. 80\% of students will achieve $75 \%$ or higher in Eval reports

PLO2: Identify and use different tools, equipment, materials and electrical products used in the trade. Target:80\% of student will achieve 75\% or higher - Semifinal Osha 10 $80 \%$ of students will achieve $75 \%$ or higher in Eval reports


## Assessment Results 2018-2019



PLO3: Demonstrate proficiency in all aspects of the industry including but not limited to theory, application, troubleshooting and safety. Target: $80 \%$ of student will achieve $75 \%$ or higher - Semifinal Osha 10. 80\% of students will achieve $75 \%$ or higher in Eval reports

PLO4: Demonstrate knowledge and skill in the residential, commercial and industrial markets. Target:80\% of student will achieve $75 \%$ or higher Semifinal Osha 10. 80\% of students will achieve 75\% or higher in Eval reports


## Assessment Results 2018-2019



PLO5: Demonstrate the ability to plan and initiate projects related to the field.
Target: $80 \%$ of student will achieve $75 \%$ or higher - Semifinal Osha 10
80\% of students will achieve $75 \%$ or higher in Eval reports
All students will have an up to date 1 st Aid, CPR, and AED card. All students will have
a Journeyman License

## Assessment Data Program vs. Institutional Learning Outcomes

| Program | Critical/ Creative <br> Thinking |  | Communication |  | Cultural Literacy |  | Information and <br> Technical Literacy |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $17 / 18$ | $18 / 19$ | $17 / 18$ | $18 / 19$ | $17 / 18$ | $18 / 19$ | $17 / 18$ | $18 / 19$ |
| 1072 - ELECTRICIAN <br> APPR - UNION | $100 \%$ | $100 \%$ | $100 \%$ | $100 \%$ | $100 \%$ | $100 \%$ | $100 \%$ | $100 \%$ |





Source: IR Program Assessment Data

## Performance Funding - Retention Rates

| Program and Year |  | Registered | Exclusions | Adjusted Cohort |  |  | Retained by Program |  | Total Retained \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | N |  |  | \% | N | \% |  |
| 1072 ELECTRICIAN APPR - UNION | 2011 |  | 37 | 5 | 32 | 0 | 0\% | 15 | 46.88\% | 46.88\% |
|  | 2012 | 38 | 0 | 38 | 0 | 0\% | 20 | 52.63\% | 52.63\% |
|  | 2013 | 40 | 0 | 40 | 0 | 0\% | 30 | 75.00\% | 75.00\% |
|  | 2014 | 49 | 9 | 40 | 1 | 2.50\% | 27 | 67.50\% | 70.00\% |
|  | 2015 | 48 | 7 | 41 | 1 | 2.43\% | 27 | 65.85\% | 68.28\% |
|  | 2016 | 66 | 4 | 62 | 1 | 2\% | 48 | 77.00\% | 78.00\% |
|  | 2017 | 79 | 10 | 69 | 0 | 0\% | 44 | 63.76\% | 63.76\% |

## Retention Rates by Race/Ethnicity

| Major | Cohort | Race/Ethnicity | Registered | Exclusions | Adjusted Cohort | Retain N | Program \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $1072$ <br> ELECTRICIAN <br> APPR - UNION | FA15 to FA16 | Black | 1 | 0 | 1 | 0 | 0\% |
|  |  | Hispanic | 6 | 0 | 6* | 3 | 50\% |
|  |  | Two or More Races | 2 | 0 | 2 | 2 | 100\% |
|  |  | White | 39 | 7 | 32 | 22 | 69\% |
|  | FA16 to FA17 | Black | 2 | 0 | 2 | 0 | 0\% |
|  |  | Hispanic | 9 | 0 | 9 | 7 | 78\% |
|  |  | Two or More Races | 2 | 0 | 2 | 1 | 50\% |
|  |  | White | 53 | 4 | 49* | 40 | 82\% |
|  | FA17 to FA18 | Black | 4 | 0 | 4 | 1 | 25\% |
|  |  | Hispanic | 10 | 3 | 7 | 5 | 71.43\% |
|  |  | Two or More Races | 2 | 1 | 1 | 0 | 0\% |
|  |  | Unknown | 1 | 0 | 1 | 0 | 0\% |
|  |  | White | 62 | 6 | 56 | 38 | 67.86\% |

*one student was retained by DSC

College average (African American: 49.9\%, Hispanic: 66.3\%)
Registered - Includes all students enrolled in the fall term of the specified year, with the specified program as their primary major.
Exclusions - Includes students who are deceased or graduated fall of the specified year or the following spring or summer.
Adjusted Cohort - Registered students less exclusions.
Not retained - Students who were not registered the following fall term.
Retained by DSC - Students who were still registered at DSC the following fall but with a different primary major.
Retained by Program - Students who were registered the following fall with the same primary major.

## Retention Rates by Gender

| Major | Cohort | Gender | Registered | Exclusions | Adjusted |  | Retained by Program |  |
| :--- | :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Cohort |  |  |  |  |  |  |  |  |

## Performance Funding - Placement Rates (College average: 95.5\%)

| Major | 2010/11 |  | 2011/12 |  | 2012/13 |  | 2013/14 |  | 2014/15 |  | 2015/16 |  | 2016/17 |  | Average Annual Salary |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | DSC\% | FCS\% | DSC\% | FCS\% | DSC\% | FCS\% | DSC\% | FCS\% | DSC\% | FCS\% | DSC\% | FCS\% | DSC\% | FCS\% |  |
| $\begin{aligned} & \text { 1071, } \\ & 1072 \end{aligned}$ | 60\% | 88\% | 87\% | 90\% | 73\% | 91\% | 89\% | 80\% | 50\% | 81\% | 100\% | 91\% | 100\% | 97\% | \$**,*** |

[^0]*Currently Inactive Program
N/A - No placement data for the program.
$\$ * *, * * *$ Less than 10 graduates found employed.

## Course Success Rates

| Major and Associated Courses (All Lecture) |  | 2015-2016 <br> Attempted \% Successful |  | 2016-2017 <br> Attempted \% Successful |  | 2017-2018 <br> Attempted \% Successful |  | $2018$ <br> Attempted | $-2019$ <br> \% Successful |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | BCA0330 | 18 | 67\% | 39 | 87\% | 31 | 81\% | 38 | 79\% |
|  | BCA0330L | 18 | 83\% | 34 | 85\% | 31 | 74\% | 37 | 78\% |
|  | BCA0331 | 15 | 73\% | 39 | 79\% | 22 | 86\% | 26 | 100\% |
|  | BCA0331L | 15 | 73\% | 39 | 82\% | 20 | 95\% | 26 | 96\% |
|  | BCA0332L | 15 | 87\% | 13 | 77\% |  |  |  |  |
|  | BCA0333 | 15 | 87\% | 11 | 82\% | 30 | 93\% | 22 | 68\% |
|  | BCA0333L | 15 | 93\% | 16 | 88\% | 30 | 87\% | 22 | 73\% |
|  | BCA0334 | 13 | 100\% | 11 | 82\% | 29 | 79\% | 14 | 93\% |
|  | BCA0334L | 13 | 100\% | 11 | 55\% | 28 | 79\% | 14 | 93\% |
|  | BCA0335L | 7 | 71\% | 13 | 85\% |  |  |  |  |
| 1072 - | BCA0336 | 5 | 80\% | 11 | 91\% | 37 | 84\% | 14 | 100\% |
| ELECTRICIAN | BCA0336L | 5 | 80\% | 11 | 100\% | 35 | 89\% | 14 | 100\% |
| APPR - UNION | BCA0337 | 4 | 100\% | 11 | 91\% | 9 | 78\% | 25 | 96\% |
|  | BCA0337L | 4 | 100\% | 11 | 91\% | 10 | 70\% | 24 | 100\% |
|  | BCA0338 | 9 | 100\% | 4 | 100\% | 17 | 100\% | 24 | 100\% |
|  | BCA0338L | 9 | 100\% | 5 | 80\% | 17 | 100\% | 24 | 100\% |
|  | BCA0339 | 9 | 100\% | 4 | 100\% | 10 | 100\% | 31 | 97\% |
|  | BCA0339L | 9 | 100\% | 4 | 100\% | 10 | 100\% | 30 | 100\% |
|  | BCA0390 | 9 | 78\% | 4 | 100\% | 10 | 90\% | 7 | 100\% |
|  | BCA0390L | 9 | 78\% | 4 | 100\% | 10 | 100\% | 7 | 100\% |
|  | BCA0391 | 9 | 100\% | 7 | 100\% | 4 | 100\% | 17 | 100\% |
|  | BCA0391L | 9 | 100\% | 7 | 100\% | 4 | 100\% | 17 | 100\% |
|  | Major Total | 265 | 88\% | 309 | 85\% | 394 | 87\% | 433 | 92\% |

Course Success Rate By Race/Ethnicity (1 of 2)

| Program, Course, \& Race/Ethnicity | 2017-2018 |  | 2018-2019 |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Enrolled | Success Rate | Enrolled | Success Rate |
| 1072 - Electrician - Union | 394 | 87\% | 433 | 92\% |
| BCA0330 | 31 | 81\% | 38 | 79\% |
| Black | 4 | 50\% | 2 | 50\% |
| Hispanic | 3 | 100\% | 4 | 75\% |
| Two or More Races | 1 | 100\% | 1 | 100\% |
| Unknown/Prefer not to answer | 1 | 100\% | 2 | 100\% |
| White | 22 | 82\% | 29 | 79\% |
| BCA0330L | 31 | 74\% | 37 | 78\% |
| Black | 4 | 50\% | 2 | 50\% |
| Hispanic | 3 | 100\% | 4 | 100\% |
| Two or More Races | 1 | 100\% | 1 | 100\% |
| Unknown/Prefer not to answer | 1 | 100\% | 2 | 100\% |
| White | 22 | 73\% | 28 | 75\% |
| BCA0331 | 22 | 86\% | 26 | 100\% |
| Hispanic | 3 | 100\% | 2 | 100\% |
| Two or More Races | 1 | 100\% | 1 | 100\% |
| Unknown/Prefer not to answer |  |  | 2 | 100\% |
| White | 17 | 82\% | 21 | 100\% |
| BCA0331L | 20 | 95\% | 26 | 96\% |
| Hispanic | 3 | 100\% | 2 | 100\% |
| Two or More Races | 1 | 100\% | 1 | 100\% |
| Unknown/Prefer not to answer |  |  | 2 | 100\% |
| White | 15 | 93\% | 21 | 95\% |
| BCA0333 | 30 | 93\% | 22 | 68\% |
| Black | 1 | 0\% | 1 | 100\% |
| Hispanic | 4 | 100\% | 4 | 50\% |
| Two or More Races |  |  | 1 | 0\% |
| White | 25 | 96\% | 16 | 75\% |
| BCA0333L | 30 | 87\% | 22 | 73\% |
| Black | 1 | 0\% | 1 | 100\% |
| Hispanic | 4 | 100\% | 4 | 50\% |
| Two or More Races |  |  | 1 | 100\% |
| White | 25 | 88\% | 16 | 75\% |


| Program, Course, \& Race/Ethnicity | 2017-2018 |  | 2018-2019 |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Enrolled | Success Rate | Enrolled | Success Rate |
| BCA0334 | 29 | 79\% | 14 | 93\% |
| Black |  |  | 1 | 100\% |
| Hispanic | 4 | 100\% | 2 | 100\% |
| White | 25 | 76\% | 11 | 91\% |
| BCA0334L | 28 | 79\% | 14 | 93\% |
| Black |  |  | 1 | 100\% |
| Hispanic | 4 | 100\% | 2 | 100\% |
| White | 24 | 75\% | 11 | 91\% |
| BCA0336 | 37 | 84\% | 14 | 100\% |
| Black |  |  | 1 | 100\% |
| Hispanic | 4 | 100\% | 2 | 100\% |
| White | 33 | 82\% | 11 | 100\% |
| BCA0336L | 35 | 89\% | 14 | 100\% |
| Black |  |  | 1 | 100\% |
| Hispanic | 4 | 100\% | 2 | 100\% |
| White | 31 | 87\% | 11 | 100\% |
| BCA0337 | 9 | 78\% | 25 | 96\% |
| Hispanic |  |  | 4 | 100\% |
| White | 9 | 78\% | 21 | 95\% |
| BCA0337L | 10 | 70\% | 24 | 100\% |
| Hispanic |  |  | 4 | 100\% |
| White | 10 | 70\% | 20 | 100\% |
| BCA0338 | 17 | 100\% | 24 | 100\% |
| Hispanic | 3 | 100\% | 4 | 100\% |
| White | 13 | 100\% | 20 | 100\% |
| BCA0338L | 17 | 100\% | 24 | 100\% |
| Hispanic | 3 | 100\% | 4 | 100\% |
| White | 13 | 100\% | 20 | 100\% |
| BCA0339 | 10 | 100\% | 31 | 97\% |
| Hispanic | 3 | 100\% | 4 | 100\% |
| White | 6 | 100\% | 27 | 96\% |
|  |  | Indicates a suc Indicates a suc Indicates a suc | cess rate of cess rate be cess rate be | $90 \%$ or higher etween 70\% and 89 low 70\% |

## Course Success Rate By Race/Ethnicity (2 of 2)

| Program, Course, \& Race/Ethnicity | 2017-2018 |  | 2018-2019 |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Enrolled | Success Rate | Enrolled | Success Rate |
| BCA0339L | 10 | 100\% | 30 | 100\% |
| Hispanic | 3 | 100\% | 4 | 100\% |
| White | 6 | 100\% | 26 | 100\% |
| BCA0390 | 10 | 90\% | 7 | 100\% |
| Hispanic | 3 | 100\% |  |  |
| Two or More Races | 1 | 0\% |  |  |
| White | 6 | 100\% | 7 | 100\% |
| BCA0390L | 10 | 100\% | 7 | 100\% |
| Hispanic | 3 | 100\% |  |  |
| Two or More Races | 1 | 100\% |  |  |
| White | 6 | 100\% | 7 | 100\% |
| BCA0391 | 4 | 100\% | 17 | 100\% |
| Hispanic |  |  | 3 | 100\% |
| Two or More Races |  |  | 1 | 100\% |
| White | 4 | 100\% | 13 | 100\% |
| BCA0391L | 4 | 100\% | 17 | 100\% |
| Hispanic |  |  | 3 | 100\% |
| Two or More Races |  |  | 1 | 100\% |
| White | 4 | 100\% | 13 | 100\% |

## Course Success Rate By Race and Ethnicity

| Race/Ethnicity | 2017-2018 |  | 2018-2019 |  |
| :--- | :---: | :---: | :---: | :---: |
|  | Enrolled | Success Rate | Enrolled | Success Rate |
| Black | 12 | $50 \%$ | 10 | $80 \%$ |
| Hispanic | 54 | $100 \%$ | 58 | $91 \%$ |
| Two or More Races | 10 | $90 \%$ | 8 | $88 \%$ |
| Unknown/Prefer not to answer | 2 | $100 \%$ | 8 | $100 \%$ |
| White | 316 | $86 \%$ | 349 | $93 \%$ |
|  |  | 394 | $87 \%$ | 433 |

## Civitas Learning - illume Students



## Civitas Learning - illume Courses




[^0]:    Indicates the College average above the State Averages
    Indicates the College average same as the State Averages Indicates the College average below the State Averages

