## ASSESSMENT DAY

College of Workforce, Continuing and Adult Education School of Occupational Apprenticeships
Electrical Apprentice - Union
May 9, 2019
Strengths
Challenges

## Recommendations

## Academic Assessment

| LEVEL |  | FOCUS |  | CONDUCTED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| BY |  |  |  |  | FREQUENCY

## Programs

1072 - Electrical Apprentice - Union

## Action Items from Last Assessment Day

## Last Assessment Day: 2/7/2018

1. Think about ways to change the message in the marketing of the program;
2. Implementation of the DSC101 online orientation a week before classes start;
3. Work with Adult Ed to teach the Math course before students start the program and recruitment efforts with the GED students;
4. Fast track students that leave the apprenticeship program into other DSC programs;
5. Mini trade continuing ed. courses at the NSB campus;
6. For Institutional Effectiveness: Talk to Karen and Michelle about the Admission letters going out to admitted students causing confusion.

## Electrical Apprentice - Union \#1072 Program Learning Outcomes

Graduates of the program will be able to:
PLO 1: Demonstrate knowledge and ability to follow rules, regulations, OSHA and the National Electrical Code.

PLO 2: Identify and use different tools, equipment, materials and electrical products used in the trade.
PLO 3: Demonstrate proficiency in all aspects of the industry including but not limited to theory, application, troubleshooting and safety.

PLO 4: Demonstrate knowledge and skill in the residential, commercial and industrial markets.
PLO 5: Demonstrate the ability to plan and initiate projects related to the field.

## Assessment Results 2017-2018



PLO1: Demonstrate knowledge and ability to follow rules, regulations, OSHA and the National Electrical Code. Target: $80 \%$ of student will achieve $75 \%$ or higher - Semifinal Osha 10. 80\% of students will achieve $75 \%$ or higher in Eval reports

PLO2: Identify and use different tools, equipment, materials and electrical products used in the trade. Target:80\% of student will achieve 75\% or higher - Semifinal Osha 10 80\% of students will achieve $75 \%$ or higher in Eval reports


## Assessment Results 2017-2018



PLO3: Demonstrate proficiency in all aspects of the industry including but not limited to theory, application, troubleshooting and safety. Target: $80 \%$ of student will achieve $75 \%$ or higher - Semifinal Osha 10. 80\% of students will achieve 75\% or higher in Eval reports

PLO4: Demonstrate knowledge and skill in the residential, commercial and industrial markets. Target:80\% of student will achieve 75\% or higher Semifinal Osha 10. 80\% of students will achieve $75 \%$ or higher in Eval


## Assessment Results 2017-2018



PLO5: Demonstrate the ability to plan and initiate projects related to the field.
Target: $80 \%$ of student will achieve $75 \%$ or higher - Semifinal Osha 10
$80 \%$ of students will achieve $75 \%$ or higher in Eval reports
All students will have an up to date 1st Aid, CPR, and AED card. All students will have a Journeyman License

## Assessment Data Program vs. Institutional Learning Outcomes

| Program | Critical/ <br> Creative <br> Thinking |  | Communication |  | Cultural <br> Literacy |  | Information <br> and Technical <br> Literacy |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $16 / 17$ | $17 / 18$ | $16 / 17$ | $17 / 18$ | $16 / 17$ | $17 / 18$ | $16 / 17$ | $17 / 18$ |
| 1072 - ELECTRICIAN <br> APPR - UNION | $100 \%$ | $100 \%$ | $100 \%$ | $100 \%$ | $100 \%$ | $100 \%$ | $100 \%$ | $100 \%$ |

## Course Success Rates

| Major and Associated Courses (All Lecture) |  | Campus | Attempted | $14-2015$ <br> \% Successful | 2015-2016 |  | 2016-2017 |  | 2017-2018 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1072 - <br> ELECTRICIAN <br> APPR - UNION | BCA0330 | ATC | 17 | 94\% | 18 | 67\% | 39 | 87\% | 31 | 81\% |
|  | BCA0330L | ATC | 17 | 94\% | 18 | 83\% | 34 | 85\% | 31 | 74\% |
|  | BCA0331 | ATC | 17 | 82\% | 15 | 73\% | 39 | 79\% | 22 | 86\% |
|  | BCA0331L | ATC | 16 | 75\% | 15 | 73\% | 39 | 82\% | 20 | 95\% |
|  | BCA0332L |  | 12 | 92\% | 15 | 87\% | 13 | 77\% |  |  |
|  | BCA0333 | Deland | 12 | 67\% | 15 | 87\% | 11 | 82\% | 30 | 93\% |
|  | BCA0333L | ATC | 12 | 67\% | 15 | 93\% | 16 | 88\% | 30 | 87\% |
|  | BCA0334 | Deland | 8 | 88\% | 13 | 100\% | 11 | 82\% | 29 | 79\% |
|  | BCA0334L | ATC | 8 | 88\% | 13 | 100\% | 11 | 55\% | 28 | 79\% |
|  | BCA0335L |  | 10 | 100\% | 7 | 71\% | 13 | 85\% |  |  |
|  | BCA0336 | ATC | 12 | 75\% | 5 | 80\% | 11 | 91\% | 37 | 84\% |
|  | BCA0336L | ATC | 12 | 75\% | 5 | 80\% | 11 | 100\% | 35 | 89\% |
|  | BCA0337 | ATC | 9 | 100\% | 4 | 100\% | 11 | 91\% | 9 | 78\% |
|  | BCA0337L | Deland | 9 | 100\% | 4 | 100\% | 11 | 91\% | 10 | 70\% |
|  | BCA0338 | ATC | 9 | 100\% | 9 | 100\% | 4 | 100\% | 17 | 100\% |
|  | BCA0338L | ATC | 9 | 100\% | 9 | 100\% | 5 | 80\% | 17 | 100\% |
|  | BCA0339 | ATC | 9 | 100\% | 9 | 100\% | 4 | 100\% | 10 | 100\% |
|  | BCA0339L | ATC | 9 | 100\% | 9 | 100\% | 4 | 100\% | 10 | 100\% |
|  | BCA0390 | ATC | 9 | 100\% | 9 | 78\% | 4 | 100\% | 10 | 90\% |
|  | BCA0390L | ATC | 9 | 100\% | 9 | 78\% | 4 | 100\% | 10 | 100\% |
|  | BCA0391 | ATC |  |  | 9 | 100\% | 7 | 100\% | 4 | 100\% |
|  | BCA0391L | ATC |  |  | 9 | 100\% | 7 | 100\% | 4 | 100\% |
|  |  | Major Total | 363 | 88\% | 265 | 88\% | 309 | 85\% | 394 | 87\% |

[^0]Indicates a success rate between $70 \%$ and $89 \%$
Indicates a success rate below $\mathbf{7 0 \%}$

## Course Success Rates by Session/Sub-session

| Course and Session/Sub-session | 2017-2018 |  |  |  |
| :--- | :--- | :---: | :---: | :---: |
|  |  | Attempted | \% Successful |  |
| BCA0336 | Spring | Full term | 27 | $89 \%$ |
|  | Summer | DYN | 10 | $70 \%$ |
| BCA0336L | Spring | Full term | 25 | $96 \%$ |
| BCA0338 | Summer | DYN | 10 | $70 \%$ |
| Spring | Full term | 7 | $100 \%$ |  |
|  | Summer | DYN | 10 | $100 \%$ |
|  | Spring | DYN | 7 | $100 \%$ |
|  | Summer | DYN | 10 | $100 \%$ |

## Course Success Rate By Race/Ethnicity (1 of 2)

| Program, Course, \& Race/Ethnicity | \# Students Enrolled | 2017/18 Success Rate | Program, Course, \& Race/Ethnicity | \# Students Enrolled | 2017/18 <br> Success Rate |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1072 - Electrician - Union | 394 | 87\% | BCA0334 | 29 | 79\% |
| BCA0330 | 31 | 81\% | Hispanic | 4 | 100\% |
| Black | 4 | 50\% | White | 25 | 76\% |
| Hispanic | 3 | 100\% | BCA0334L | 28 | 79\% |
| Two or More Races | 1 | 100\% | Hispanic | 4 | 100\% |
| Unknown/Prefer not to answer | 1 | 100\% | White | 24 | 75\% |
| White | 22 | 82\% | BCA0336 | 37 | 84\% |
| BCA0330L | 31 | 74\% | Hispanic | 4 | 100\% |
| Black | 4 | 50\% | White | 33 | 82\% |
| Hispanic | 3 | 100\% | BCA0336L | 35 | 89\% |
| Two or More Races | 1 | 100\% | Hispanic | 4 | 100\% |
| Unknown/Prefer not to answer | 1 | 100\% | White | 31 | 87\% |
| White | 22 | 73\% | BCA0337 | 9 | 78\% |
| BCA0331 | 22 | 86\% | White | 9 | 78\% |
| Black | 1 | 100\% | BCA0337L | 10 | 70\% |
| Hispanic | 3 | 100\% | White | 10 | 70\% |
| Two or More Races | 1 | 100\% | BCA0338 | 17 | 100\% |
| White | 17 | 82\% | Hispanic | 3 | 100\% |
| BCA0331L | 20 | 95\% | Two or More Races | 1 | 100\% |
| Black | 1 | 100\% | White | 13 | 100\% |
| Hispanic | 3 | 100\% | BCA0338L | 17 | 100\% |
| Two or More Races | 1 | 100\% | Hispanic | 3 | 100\% |
| White | 15 | 93\% | Two or More Races | 1 | 100\% |
| BCA0333 | 30 | 93\% | White | 13 | 100\% |
| Black | 1 | 0\% | BCA0339 | 10 | 100\% |
| Hispanic | 4 | 100\% | Hispanic | 3 | 100\% |
| White | 25 | 96\% | Two or More Races | 1 | 100\% |
| BCA0333L | 30 | 87\% | White | 6 | 100\% |
| Black | 1 | 0\% |  |  |  |
| Hispanic | 4 | 100\% |  |  |  |
| White | 25 | 88\% |  |  |  |

Indicates a success rate of $90 \%$ or higher
Indicates a success rate between $70 \%$ and $89 \%$
Indicates a success rate below $\mathbf{7 0 \%}$

## Course Success Rate By Race/Ethnicity (2 of 2)

| Program, Course, \& Race/Ethnicity | \# Students Enrolled | $2017 / 18$ <br> Success Rate |
| :--- | :---: | :---: |
| BCA0339L | 10 | $100 \%$ |
| Hispanic | 3 | $100 \%$ |
| Two or More Races | 1 | $100 \%$ |
| White | 6 | $100 \%$ |
| BCA0390 | 10 | $90 \%$ |
| Hispanic | 3 | $100 \%$ |
| Two or More Races | 1 | $0 \%$ |
| White | 6 | $100 \%$ |
| BCA0390L | 10 | $100 \%$ |
| Hispanic | 3 | $100 \%$ |
| Two or More Races | 1 | $100 \%$ |
| White | 6 | $100 \%$ |
| BCA0391 | 4 | $100 \%$ |
| White | 4 | $100 \%$ |
| BCA0391L | 4 | $100 \%$ |
| White | 4 | $100 \%$ |

## Course Success Rate By Race and Ethnicity

| Race/Ethnicity | Enrolled | $2017 / 18$ <br> Success Rate |
| :--- | :---: | :---: |
| Black | 12 | $50 \%$ |
| Hispanic | 54 | $100 \%$ |
| Two or More Races | 10 | $90 \%$ |
| Unknown/Prefer not to answer | 2 | $100 \%$ |
| White | 316 | $86 \%$ |
|  | 394 | $87 \%$ |

Grade Distribution ( 1 of 2)

| Major and Associated Courses |  |  | 2017-2018 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | A | B | C | D | F | FN | w | W1 |
| Summer 2017 |  | BCA0333 | 13 | 12 | 3 | 0 | 2 | 0 | 0 | 0 |
|  |  | BCA0333L | 5 | 12 | 9 | 2 | 2 | 0 | 0 | 0 |
|  |  | BCA0336 | 1 | 3 | 3 | 0 | 3 | 0 | 0 | 0 |
|  |  | BCA0336L | 1 | 4 | 2 | 0 | 3 | 0 | 0 | 0 |
|  |  | BCA0338 | 3 | 7 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  | BCA0338L | 3 | 7 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  | BCA0391 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  | BCA0391L | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| $\begin{aligned} & 1072 \text { - } \\ & \text { ELECTRICIAN } \\ & \text { APPR - UNION } \end{aligned}$ | Summer 2017 Total |  | 30(27.8\%) | 49(45.4\%) | 17(15.7\%) | 2(1.9\%) | 10(9.3\%) | 0(0\%) | 0(0\%) | 0(0\%) |
|  | Fall 2017 | BCA0330 | 7 | 15 | 3 | 1 | 2 | 0 | 3 | 0 |
|  |  | BCA0330L | 4 | 11 | 8 | 3 | 2 | 0 | 3 | 0 |
|  |  | BCA0334 | 1 | 13 | 9 | 3 | 2 | 0 | 1 | 0 |
|  |  | BCA0334L | 1 | 12 | 9 | 3 | 2 | 0 | 1 | 0 |
|  |  | BCA0337 | 1 | 4 | 2 | 0 | 2 | 0 | 0 | 0 |
|  |  | BCA0337L | 1 | 4 | 2 | 0 | 0 | 3 | 0 | 0 |
|  |  | BCA0339 | 5 | 3 | 2 | 0 | 0 | 0 | 0 | 0 |
|  |  | BCA0339L | 5 | 3 | 2 | 0 | 0 | 0 | 0 | 0 |
|  | Fall 2017 Total |  | 25(15.8\%) | 65(41.1\%) | 37(23.4\%) | 10(6.3\%) | 10(6.3\%) | 3(1.9\%) | 8(5.1\%) | 0(0\%) |

## Grade Distribution ( 2 of 2)

| Major and Associated Courses |  |  | 2017-2018 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | A | B | C | D | F | FN | w | W1 |
| 1072 - <br> ELECTRICIAN <br> APPR - UNION | Spring 2018 | BCA0331 | 7 | 10 | 2 | 0 | 1 | 0 | 2 | 0 |
|  |  | BCA0331L | 5 | 6 | 8 | 1 | 0 | 0 | 0 | 0 |
|  |  | BCA0336 | 7 | 15 | 2 | 1 | 0 | 0 | 2 | 0 |
|  |  | BCA0336L | 1 | 17 | 6 | 1 | 0 | 0 | 0 | 0 |
|  |  | BCA0338 | 2 | 5 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  | BCA0338L | 2 | 5 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  | BCA0390 | 0 | 7 | 2 | 1 | 0 | 0 | 0 | 0 |
|  |  | BCA0390L | 4 | 5 | 1 | 0 | 0 | 0 | 0 | 0 |
|  | Spri | g 2018 Total | 28(21.9\%) | 70(54.7\%) | 21(16.4\%) | 4(3.1\%) | 1(0.8\%) | 0(0\%) | 4(3.1\%) | 0(0\%) |

## Average Class Size by Course

| Major and Associated Courses |  | 2014-2015 |  | 2015-2016 |  | 2016-2017 |  | 2017-2018 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Sections | Avg. Size | Sections | Avg. Size | Sections | Avg. Size | Sections | Avg. Size |
| 1072 - <br> ELECTRICIAN <br> APPR - UNION | BCA0330 | 1 | 17 | 1 | 18 | 2 | 20 | 2 | 16 |
|  | BCA0331 | 1 | 17 | 1 | 15 | 2 | 20 | 2 | 11 |
|  | BCA0333 | 1 | 12 | 1 | 15 | 1 | 11 | 1 | 30 |
|  | BCA0334 | 1 | 8 | 1 | 13 | 1 | 11 | 1 | 29 |
|  | BCA0336 | 1 | 12 | 1 | 5 | 1 | 11 | 2 | 19 |
|  | BCA0337 | 1 | 9 | 1 | 4 | 1 | 11 | 1 | 9 |
|  | BCA0338 | 1 | 9 | 1 | 9 | 1 | 4 | 2 | 9 |
|  | BCA0339 | 1 | 9 | 1 | 9 | 1 | 4 | 1 | 10 |
|  | BCA0390 | 1 | 9 | 1 | 9 | 1 | 4 | 1 | 10 |
|  | BCA0391 |  |  | 1 | 9 | 1 | 7 | 1 | 4 |
|  | Total | 15 | 9 | 10 | 11 | 12 | 12 | 14 | 14 |

## Performance Funding - Retention Rates

| Program and Year |  | Registered | Exclusions | Adjusted Cohort | Retained by DSC |  | Retained by Program |  | Total Retained \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | N |  |  | \% | N | \% |  |
| 1072 ELECTRICIAN APPR - UNION | 2011 |  | 37 | 5 | 32 | 0 | 0\% | 15 | 46.88\% | 46.88\% |
|  | 2012 | 38 | 0 | 38 | 0 | 0\% | 20 | 52.63\% | 52.63\% |
|  | 2013 | 40 | 0 | 40 | 0 | 0\% | 30 | 75.00\% | 75.00\% |
|  | 2014 | 49 | 9 | 40 | 1 | 2.50\% | 27 | 67.50\% | 70.00\% |
|  | 2015 | 48 | 7 | 41 | 1 | 2.43\% | 27 | 65.85\% | 68.28\% |
|  | 2016 | 66 | 4 | 62 | 1 | 2.00\% | 48 | 77.00\% | 78.00\% |

College average (67.1\%)
Registered - Includes all students enrolled in the fall term of the specified year, with the specified program as their primary major.
Exclusions - Includes students who are deceased or graduated fall of the specified year or the following spring or summer.
Not retained - Students who were not registered the following fall term.
Retained by DSC - Students who were still registered at DSC the following fall but with a different primary major.
Retained by Program - Students who were registered the following fall with the same primary major.

## 2016-2017 Retention Rates by Race/Ethnicity

| Major | Cohort | Race/Ethnicity | Registered | Exclusions | Adjusted Cohort | Retai N | Program <br> \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1072 <br> ELECTRICIAN <br> APPR - UNION | FA15 to FA16 | Black | 1 | 0 | 1 | 0 | 0\% |
|  |  | Hispanic | 6 | 0 | 6* | 3 | 50\% |
|  |  | Two or More Races | 2 | 0 | 2 | 2 | 100\% |
|  |  | White | 39 | 7 | 32 | 22 | 69\% |
|  | FA16 to FA17 | Black | 2 | 0 | 2 | 0 | 0\% |
|  |  | Hispanic | 9 | 0 | 9 | 7 | 78\% |
|  |  | Two or More Races | 2 | 0 | 2 | 1 | 50\% |
|  |  | White | 53 | 4 | 49* | 40 | 82\% |

*one student was retained by DSC

College average (African American: 49.9\%, Hispanic: 66.3\%)
Registered - Includes all students enrolled in the fall term of the specified year, with the specified program as their primary major.
Exclusions - Includes students who are deceased or graduated fall of the specified year or the following spring or summer.
Adjusted Cohort - Registered students less exclusions.
Not retained - Students who were not registered the following fall term.
Retained by DSC - Students who were still registered at DSC the following fall but with a different primary major.
Retained by Program - Students who were registered the following fall with the same primary major.

## Performance Funding - Placement Rates (College average: 95.5\%)

| Major | 2010/11 |  | 2011/12 |  | 2012/13 |  | 2013/14 |  | 2014/15 |  | 2015/16 |  | 2016/17 |  | Average Annual Salary |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | DSC\% | FCS\% | DSC\% | FCS\% | DSC\% | FCS\% | DSC\% | FCS\% | DSC\% | FCS\% | DSC\% | FCS\% | DSC\% | FCS\% |  |
| $\begin{aligned} & 1071, \\ & 1072 \end{aligned}$ | 60\% | 88\% | 87\% | 90\% | 73\% | 91\% | 89\% | 80\% | 50\% | 81\% | 100\% | 91\% | 100\% | 97\% | \$**,*** |

Indicates the College average above the State Averages Indicates the College average same as the State Averages Indicates the College average below the State Averages
*Currently Inactive Program
N/A - No placement data for the program.
$\$^{* *}, * * *$ Less than 10 graduates found employed.


College Enrollment Decreased: 0.7\%(14/15); 1.15\% (15/16); 3.7\%(16/17); 0.7\%(17/18)


## Average Age <br> ELECTRICIAN APPR - UNION



|  | $2014-2015$ | $2015-2016$ | $2016-2017$ | $2017-2018$ |
| :--- | :---: | :---: | :---: | :---: |
| Daytona State College | 26.4 | 26 | 27 | 27 |

Calculation excludes individuals whose birthdates are not reported.
Source: IR Program Assessment Data


| Major | $2014-2015$ |  | $2015-2016$ |  | $2016-2017$ |  | $2017-2018$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Female | Male | Female | Male | Female | Male | Female | Male |
| Daytona State College | $60 \%$ | $40 \%$ | $60 \%$ | $40 \%$ | $60 \%$ | $40 \%$ | $58 \%$ | $39 \%$ |

Excludes individuals whose gender is not reported.
Source: IR Program Assessment Data

## Race / Ethnicity by Program



| DSC Averages 2017-2018 |  |  |  |
| :---: | :---: | :---: | :---: |
| Black or African Amer | Hispanic | 2 or More Races | White |
| $14 \%$ | $19 \%$ | $3 \%$ | $59 \%$ |


[^0]:    Indicates a success rate of $\mathbf{9 0 \%}$ or higher

